

AGENDA PAPERS FOR SCRUTINY COMMITTEE

Date: Tuesday, 16 January 2024

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford M32

0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. **MINUTES** 1 - 30

To receive and, if so determined, to agree as a correct record the Minutes of the meetings held on 10 July 2023, 12 July 2023, and 20 September 2023.

3. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

4. QUESTIONS FROM THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. WEEDING PROGRAMME, RE-WILDING AND GREEN SPACES REVIEW

31 - 46

To receive a report from the Head of Highways, Transportation and Greenspaces and the Greenspace and Streetscape Operations Manager.

6. **ALLOTMENTS UPDATE**

To receive a report from the Head of Climate Change and Sustainability.

7. BUDGET SCRUTINY REPORT

53 - 58

To consider and agree a report of the Chair of the Committee.

8. EVENTS AT OLD TRAFFORD TASK AND FINISH GROUP INTERIM REPORT

To Follow

To consider the interim report.

9. **WORK PROGRAMME**

59 - 66

To consider the work programme for the remainder of the municipal year.

10. URGENT BUSINESS (IF ANY)

Any other item or items which, by reason of special circumstances (to be specified), the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

11. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Acton (Chair), J. Holden (Vice-Chair), J.M. Axford, G. Carter, G. Coggins, W. Frass, D. Jarman, W. Jones, M.J. Taylor, L. Walsh, B.G. Winstanley, D. Butt (ex-Officio) and D. Western (ex-Officio).

Scrutiny Committee - Tuesday, 16 January 2024

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Monday**, 8 **January 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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